THE MATTABASSETT DISTRICT

Memorandum

Date:	December 1, 2023	Subject:	Engineering Committee Meeting Minutes Thursday, November 30, 2023
To:	Board of Directors	From:	Engineering Committee and Arthur G. Simonian, Executive Director

Engineering Committee November 30, 2023 Meeting Minutes

The Engineering Committee met Thursday, November 30, 2023, at the District Offices, 245 Main Street, Cromwell, Connecticut.

Executive Director, Arthur Simonian called the meeting to order at 5:05 PM. Present remotely was Chairman, John Dunham. Also present were Committee Members – David Bauer, and Bonnie Anderson. Committee Member Liam Mitchell arrived at 5:07 PM and Don Naples arrived at 5:30 PM. Also, present were Executive Director – Arthur Simonian and District Engineer – Michelle Ryan.

The following is a summary of the November 30th Engineering Meeting:

- 1) Incinerator costs and Sludge Pricing Analysis Art reviewed and discussed the Incinerator costs and Sludge Pricing Analysis with the Committee. Art will revise the Cost Analysis to show the impact of outside sludges.
- 2) On-Call Consultants Art gave a contract status update for the On-Call Consultants. David would like to pay the consultants' for conducting an annual assessment of the Plant. Going forward staff will issue contracts for On-Call Consultant work based on our capital and other projects identified.
- 3) Odor Monitoring and Control Art gave a status update on the Odor Monitoring and Control systems in place. Art is also looking to retain an On-Call Consultant for Odor Control.
- 4) **PFAS Wastewater Sampling** Art discussed with the Committee the draft POTW EPA sampling Report, more to discuss at the next Engineering meeting.
- 5) CTDEEP Results PFAS Sampling A discussion with the Committee was held on the CTDEEP report on Wastewater Treatment Plant sampling in CT. We will look to get assistance on reviewing the Report from our On-Call Consultants.

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- 6) Public FOI Documents Art reviewed and discussed Public FOI Documents received regarding odor control measures. A response to Mr. Waters request from November 20, 2023 will be sent.
- 7) Other Business None.

Adjournment:

Ms. Anderson moved, no second necessary, and the committee approved unanimously to adjourn at 6:20 PM.