## THE MATTABASSETT DISTRICT

Date: July 25, 2024

*To:* Board of Directors

From: Arthur G. Simonian, Executive Director

Public Speakers

## AGENDA

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|    | <ul> <li>h. Executive Director &amp; Staff Action Items</li> <li>1. Checkbook Analysis</li> <li>2. Cash Flow Analysis</li> </ul> |         |
| 6. | Committee Reports  |         |
|    | a. Engineering (purple)  |         |
|    | b. Finance (pink)  |         |
|    | c. Human Resources (yellow)  |         |
|    | d. Property Management   |         |
|    | e. Public Relations  |         |
| 7. | Counsel's Report   |         |

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- 8. New Business
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District will be held on **Monday, August 19, 2024 at 7:00 PM**, in the Administration Building, Cromwell, Connecticut.