## Memorandum

# THE MATTABASSETT DISTRICT

*Date:* February 10, 2025

Subject: Tuesday, February 18, 2025 @ 7:00 PM Board Meeting Agenda

*To:* Board of Directors *From:* Arthur G. Simonian, Executive Director

### **Public Speakers**

### AGENDA

#### Roll Call

|    |  |   | Pages   |
|----|--|---|---------|
| 1. | Minutes of the meeting of January 21, 2025 |   | 1 - 3   |
| 2. | Treasurer's Report                         |   | 4 -10   |
|    | a.   | Receipts & Expenditures FY 24-25  | 5       |
|    | b.   | Operating Fund Statement of Income  | 6       |
|    | c.   | Cash Flow Graphs  | 7 - 9   |
|    | d.   | Investment Schedule   | 10      |
|    | e.   | Investment Bank Distribution  | 11      |
| 3. | Вι   | udget Statement   | 12 - 16 |
| 4. | Cł   | neck Register Report – January, 2025  | 17 - 20 |
| 5. | Staff Reports                              |   | 21 - 39 |
|    | a.   | Monthly Report  | 21 - 29 |
|    | b.   | Safety/Energy Report  | 30      |
|    | c.   | Operational Profile   | 31 - 35 |
|    | d.   | Monthly Flows & Rainfall Data for the Past Two Years                                | 36      |
|    | e.   | Effluent Quality Graph  | 37      |
|    | f.   | Nitrogen Graph  | 38      |
|    | g.   | Maintenance Graph   | 39      |
|    | h.   | Executive Director & Staff Action Items 1. Checkbook Analysis 2. Cash Flow Analysis |         |
| 6. | Committee Reports                          |   |         |
|    | a.   | Engineering   |         |
|    | b.   | Finance (pink)  |         |
|    | c.   | Human Resources (yellow)  |         |
|    | d.   | Property Management   |         |
|    | e.   | Public Relations  |         |
|    |  |   |         |

### 7. Counsel's Report

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- 8. New Business
  - a) Checks issued to Board members
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District will be held on Monday, March 17, 2025 at 7:00 PM, in the Administration Building, Cromwell, Connecticut.