# THE MATTABASSETT DISTRICT

# Memorandum

*Date:* January 9, 2018

Subject: Agenda - Tuesday,

January 16, 2018 @ 7:00 PM

**Board Meeting** 

**To:** Board of Directors

From: Arthur G. Simonian, Executive Director

### **Public Speakers**

#### AGENDA

#### Roll Call

		<u>Pages</u>
1.	Minutes of the meeting of December 18, 2017	1 - 4
2.	Treasurer's Report	5 - 13
	a. Receipts & Expenditures – FY 17-18	7
	b. Operating Fund Statement of Income	8
	c. Cash Flow Graphs	9 - 11
	d. Investment Schedule	12
	e. Investment Bank Distribution	13
3.	Budget Statement	14 - 16
4.	Check Register Report – December, 2017	17 - 19
5.	Staff Reports	20 - 39
	a. Monthly Report	21 - 26
	b. Safety/Energy Report	27 - 28
	c. Operational Profile	29- 32
	d. Monthly Flows & Rainfall Data for the Past Two Years	33
	e. Effluent Quality Graph	34
	f. Nitrogen Graph	35
	g. Maintenance Graph	36
	<ul> <li>h. Executive Director &amp; Staff Action Items</li> <li>1. Checkbook Analysis</li> <li>2. Cash Flow Analysis</li> <li>3. The Executive Director will send a copy of the Audit and</li> </ul>	liusting antries to
	the Board of Directors - Refer to Finance Committee pa	
	4. The Executive Director will inquire into an Executive Summary for the	

FY2017 Audit - Will follow up with Auditors.

to show the difference - See attached spreadsheet.

5. The Executive Director will report partial flume flows versus Town Flows

# 6. Committee Reports

- a. Engineering
- b. Finance (pink)
- c. Human Resources

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- d. Property Management
- e. Public Relations
- 7. Counsel's Report
  - a. Executive Session
- 8. New Business
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District will be held on **Monday, February 26, 2018 at 7:00 p.m.,** in the Administration Building, Cromwell, Connecticut.